**NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY, ASSAM**

 **(ESTABLISHED BY THE ASSAM ACT NO. XXV OF 2009)**

 **HAJO ROAD, AMINGAON,**

 **GUWAHATI - 781 031, ASSAM (INDIA)**

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| **ADVERTISEMENT PUBLISHED IN** **……..………….…………………………****DATED………………………………….** | **FORM NUMBER**(FOR OFFICE USE ONLY)**…………………...** |  |
| 1. **NAME OF THE POST APPLIED FOR**
 |  |
| 1. **PERSONAL DETAILS**
 |
| A. | NAME(IN CAPITAL LETTERS) | FIRST NAME | MIDDLE NAME | SURNAME |
|  |  |  |
| B. | DATE OF BIRTH | DAY | MONTH | YEAR | AGE AS ON DATE  | YEAR | MONTH |
|  |  |  |  |  |
| C. | PLACE OF BIRTH | CITY / VILLAGE | STATE | COUNTRY |
|  |  |  |
| D. | FATHER’S NAME |  |
| E. | MOTHER’S NAME |  |
| F. | NATIONALITY |  |
| G. | GENDER |  |
| H. | COMMUNITY /CATEGORY(TICK WHICHEVER IS APPLICABLE) | GEN /SC / ST(P) / ST(H) / OBC/ MOBC / PC / EX-SERVICEMAN / OTHER CATEGORIESIF OTHER CATEGORY: - GIVE DETAILS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_( ATTACH RELEVANT CERTIFICATES AS PROOF ) |
| I. | MARITAL STATUS | MARRIED / UNMARRIED / DIVORCEDIF MARRIED, NAME OF SPOUSE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| J. | IF SPECIALLY ABLED, INDICATE THE RELEVANT PARTICULARS | IF APPLICABLE,WRITE ‘YES’ | PERCENTAGE OF DISABILITY  |
| 1. BLINDNESS OR LOW VISION
 |  |  |
| 1. HEARING IMPAIRMENT
 |  |  |
| 1. LOCOMOTOR DISABILITY OR CEREBRAL PALSY (INCLUDES ALL CASES OF ORTHOPAEDICALLY HANDICAPPED)
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| 1. **EDUCATIONAL QUALIFICATIONS ( ATTACH ADDITIONAL PAGES, IF REQUIRED )**
 |
|  | **NAME OF THE COURSE** | **NAME OF THE BOARD / UNIVERSITY** | **MONTH & YEAR OF PASSING**  | **DIVISI-ON** | **% AGE** **OF MARK** | **C.G.P.A****( IF GRADING IS APPLICABLE** | **SUBJECTS STUDIED** | **S.NO. OF PROOF ENCLOSED** |
| **(A)** | **(B)** | **(C)** | **(D)** | **(E)** | **(F)** | **(G)** | **(H)** |
| 10TH CLASS / EQUIVALENT |  |  |  |  |  |  |  |  |
| 10 + 2 / EQUIVALENT |  |  |  |  |  |  |  |  |
| BACHELOR’SDEGREE |  |  |  |  |  |  |  |  |
| P.G. DIPLOMA  |  |  |  |  |  |  |  |  |
| MASTER’S DEGREE |  |  |  |  |  |  |  |  |
| OTHERS  |  |  |  |  |  |  |  |  |

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| 1. **CHRONOLOGICAL LIST OF EXPERIENCE ( INCLUDING CURRENT POSITION / EMPLOYMENT )**
 |
| **DESIGNATION AND****SCALE OF PAY** | **NAME AND ADDRESS OF EMPLOYERS** | **PERIOD OF EXPERIENCE** | **NATURE OF WORK / DUTIES** | **S.NO. OF PROOF ENCLOSED** |
| **FROM****DATE** | **TO****DATE** | **NO. OF YEARS****/ MONTHS**(AS ON DATE OF ADVERTISEMENT) |
| **(A)** | **(B)** | **(C)** | **(D)** | **(E)** | **(F)** | **(G)** |
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| 1. **PRESENT POSITION (IF ANY)**
 |
| **DESIGNATION** | **NAME OF THE ORGANIZATION** | **BASIC PAY****(`)** | **PAY SCALE****(`)** | **GROSS PAY /****TOTAL****SALARY P.M. (`)** | **REMARKS** |
|  |  |  |  |  |  |

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| 1. **CANDIDATE’S NAME AND ADDRESS FOR CORRESPONDENCE**
 |
| **NAME** |  |
| **COMPLETE ADDRESS WITH PIN CODE** | **MAILING ADDRESS** | **PERMANENT ADDRESS** |
|  |  |
| **E-MAIL** | **PHONE NO.**(LANDLINE WITH STD CODE) | **MOBILE NO.** | **FAX NO.** |
|  |  |  |  |

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| **7. LIST OF SELF ATTESTED TESTIMONIALS TO BE ATTACHED (ORIGINAL TO BE PRODUCED AT THE TIME OF INTERVIEW). PLEASE TICK (√) THE RELEVANT ONES APPLICABLE** |

(a) MATRICULATION MARKSHEET/ CERTIFICATE

(b) INTERMEDIATE MARKSHEET/ CERTIFICATE

(c) B.COM. (FINAL) MARKSHEET/ CERTIFICATE

(d) M.COM. / M.B.A. (FINAL) MARKSHEET / CERTIFICATE

(e) CASTE CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY (SC / ST / OBC/ MOBC ETC.)

(f) EXPERIENCE CERTIFICATE

(g) TECHNICAL / PROFESSIONAL QUALIFICATION CERTIFICATE

(h) DRIVING LICENCE / VOTER ID CARD

(i) OTHERS

TOTAL NUMBER OF ABOVE SELF ATTESTED TESTIMONIALS ATTACHED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(IN WORDS) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**N.B.** **APPLICATIONS WITHOUT SELF ATTESTED TESTIMONIALS MENTIONED ABOVE, WILL NOT BE ENTERTAINED.**

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| **8. DECLARATION** |
| I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SON / DAUGHTER / WIFE OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, HEREBY DECLARE THAT ALL THE STATEMENTS AND ENTRIES MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. IN THE EVENT OF ANY INFORMATION BEING FOUND FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE SELECTION, MY CANDIDATURE / APPOINTMENT MAY BE CANCELLED BY THE UNIVERSITY.SIGNATURE OF THE APPLICANT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\*NAME AS SIGNED (IN BLOCK LETTER)\***APPLICATION NOT SIGNED BY THE CANDIDATE IS LIABLE TO BE REJECTED** |

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| **9. ENDORSEMENT BY THE EMPLOYER ( FOR WORKING CANDIDATES ONLY )** |
| THE ENDORSEMENT BELOW IS TO BE SIGNED AND FORWARDED BY THE HEAD OF THE DEPARTMENT / EMPLOYER OF THE ORGANIZATION / INSTITUTION IN THE CASE OF IN-SERVICE CANDIDATE WHETHER IN PERMANENT / CONTRACT OR TEMPORARY CAPACITY.**FORWARDED TO THE NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY, ASSAM, HAJO ROAD, AMINGAON, GUWAHATI - 781031, ASSAM (INDIA)**THE APPLICANT DR./ MR./ MRS/ MS. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, WHO HAS SUBMITTED THIS APPLICATION FOR THE POST OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ IN THE NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY ASSAM, HAS BEEN WORKING IN THIS ORGANIZATION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ IN THE POST OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ IN A TEMPORARY / CONTRACT / PERMANENT CAPACITY WITH EFFECT FROM \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ IN THE SCALE OF PAY OF ` \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. HE / SHE IS DRAWING A BASIC PAY OF ` \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. HIS / HER NEXT INCREMENT IS DUE ON \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.FURTHER, IT IS CERTIFIED THAT NO DISCIPLINARY / VIGILANCE CASE HAS EVER BEEN HELD OR CONTEMPLATED OR IS PENDING AGAINST THE SAID APPLICANT. THERE IS NO OBJECTION FOR HIS/HER APPLICATION BEING CONSIDERED BY THE AUTHORITY OF THE NATIONAL LAW UNIVERSITY AND JUDICIAL ACADEMY, ASSAM. **(SIGNATURE OF THE FORWARDING OFFICER)** **NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **DESIGNATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **SEAL**  **PLACE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |